# NOTICE OF MEETING

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| **Meeting:** | **CABINET** |
| **Date and Time:** | **WEDNESDAY, 6 OCTOBER 2021, AT 10.00 AM\*** |
| **Place:** | **COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA** |
| **Enquiries to:** | **karen.wardle@nfdc.gov.uk**<br>**Tel: 023 8028 5071  -  Karen Wardle** |

**PUBLIC PARTICIPATION:**

**Members of the public may watch this meeting live on the Council's website.**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

**(a)** **immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or**

**(b)** **on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.**

**Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Friday, 1 October 2021.**

**Colin Read**
**Interim Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

**This Agenda is also available on audio tape, in Braille, large print and digital format**

# AGENDA

**Apologies**

1.  **MINUTES**

    To confirm the minutes of the meeting held on 1 September 2021 as a correct record.

2.  **DECLARATIONS OF INTEREST**

    To note any declarations of interest made by members in connection with an agenda item.  The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. **PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

4. **CORPORATE PLAN 2020-2024 'COMMUNITY MATTERS'** (Pages 3 - 30)

5. **CONTROL OF ASBESTOS POLICY AND CONTROL OF CONTRACTORS POLICY** (Pages 31 - 84)

6. **ICT OPERATIONS SYSTEM** (Pages 85 - 88)

7. **JOINT MUNICIPAL WASTE MANAGEMENT STRATEGY** (Pages 89 - 120)

8. **CEMETERIES REGULATIONS REVIEW** (Pages 121 - 156)

9. **RESPONSE TO MOTION TO DECLARE A CLIMATE EMERGENCY** (Pages 157 - 166)


| To: | **Councillors** | **Councillors** |
|---|---|---|
| | Edward Heron (Chairman) | Michael Harris |
| | Jill Cleary (Vice-Chairman) | Jeremy Heron |
| | Diane Andrews | David Russell |
| | Steve Davies | Mark Steele |